

JOINT COMMITTEE ON WAYS AND MEANS FY 2010 BUDGET HEARINGS

<u>DATE/TIME</u> (All hearings begin at 10:00 AM except as noted)	<u>LOCATION</u>	<u>HOUSE CHAIR</u>	<u>SENATE CHAIR</u>	<u>AGENCIES</u>
Tuesday, March 3rd	State House Gardner Auditorium	Chairman Murphy	Chairman Panagiotakos	<i>Administration and Finance, Constitutional Officers</i>
Wednesday, March 4th	Boston Roxbury Community College Media Arts Center 1234 Columbus Ave. Boston, MA 02120	Representative Fox	Senator Hart	<i>Health and Human Services I</i> <ul style="list-style-type: none"> •EOHHS Secretary •Office of Medicaid •DPH •DMH •HCFP •Office of Refugees •Elder Affairs •Veterans Affairs •Soldiers Homes
Monday, March 9 th	Montague Turner Falls High School 222 Turnpike Rd. Montague, MA01351	Asst. Vice- Chair Kulik	Senator Downing	<i>Education and Local Aid</i> <ul style="list-style-type: none"> •DEEC •K-12 •Board of Higher Education •Local Aid
Wednesday, March 11 th	Andover Andover Public Library Memorial Hall 2 North Main St. Andover, MA 01810	Vice-Chair L'Italien	Senator Tucker	<i>Health and Human Services II</i> <ul style="list-style-type: none"> •DCF •DYS •DTA •DDS •DPPC •Mass. Rehab Commission •Comm. for the Deaf and Hard of Hearing •Commission for the Blind
Friday, March 13 ^h	Worcester Mass. College of Pharmacy Auditorium 9 th Floor 19 Foster Street Worcester, MA 01608	Representative Kane	Assistant Vice-Chair Chandler	<i>Environment and Energy, Transportation</i> <ul style="list-style-type: none"> •EOEEA <ul style="list-style-type: none"> o DAR o DCR o DEP o DOER o Dep. of Public Utilities o Dep. of Fish and Game •EOT <ul style="list-style-type: none"> o Mass. Aeronautics Commission o Massachusetts Highway
Monday, March 16th	Winchendon Winchendon Town Hall 109 Front St. Winchendon, MA 01475	Representative Rice	Vice-Chair Brewer	<i>Public Safety, District Attorneys, Sheriffs</i> <ul style="list-style-type: none"> •EOPSS •District Attorneys •Sheriffs <i>Judiciary</i> <ul style="list-style-type: none"> •Judiciary •IG •Ethics •OCPF •CPCS •MLAC •MCAD •Victim and Witness Assistance
Wednesday, March 18th	Ashland Ashland High School 65 East Union Street 01721	Representative Sannicandro	Senator Spilka	<i>Economic Development and Housing</i> <ul style="list-style-type: none"> •Consumer Affairs and Business Regulation •Dep. of Business Development •DHCD <i>Labor and Workforce Development, Libraries, Cultural Council</i> <ul style="list-style-type: none"> •Dept. of Labor •Dept. of Workforce Development •Workforce Investment Board •Board of Library Commissioners •Mass. Cultural Council •MCSW •RMV
Friday, March 20 th	State House Gardner Auditorium	Vice-Chair L'Italien	Asst. Vice-Chair Chandler	<i>Public Hearing</i>